

Yesterday

Remember yesterday?

- classical logic: reasoning about truth of formulas
- propositional logic: atomic sentences, composed by connectives
- validity and satisfiability can be decided by truth tables
- formulas can be normalized: NNF, DNF, canonical DNF
- number of connectives can be reduced: functionally complete set
- first order logic: can reason about individuals
- validity and satisfiability are undecidable, but can be checked by semantic definitions
- formulas can be normalized: PNF (but also NNF, DNF)

Logic

Part II: Intuitionistic Logic and Natural Deduction

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Principles of Intuitionistic Logic

Intuitionistic logic advocates a different understanding of what logic is about.

- mathematics is about solving concrete problems
 - find $x, y, z \in \mathbb{N}$ such that $x^2 + y^2 = z^2$
 - given one root of $ax^2 + bx + c = 0$, find the other
 - assuming that π is rational, prove that e is rational, too
- logic abstracts away from concrete problems
- investigates how complex problems are composed from simpler ones
- how complex problems can be solved given solutions of their constituent problems

Outline

Intuitionistic Propositional Logic

Intuitionistic First Order Logic

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Intuitionistic Propositional Logic

Intuitionistic First Order Logic

Intuitionistic Propositional Logic: The Basics

The language of intuitionistic propositional logic is the same as classical propositional logic, but the meaning of formulas is different

- propositional letters represent abstract problems
- more complex problems are formed by using the connectives
- solutions of abstract problems are called *proofs*
- it does not make sense to speak about a formula having a truth value
- we are only interested in how to prove formulas

The Brouwer-Heyting-Kolmogorov Interpretation

Proofs of complex formulas are given in terms of the proofs of their constituents:

- a proof of $\varphi \wedge \psi$ is a proof of φ together with a proof of ψ
- a proof of $\varphi \vee \psi$ is a proof of φ or a proof of ψ
- a proof of $\varphi \rightarrow \psi$ is a procedure that can be seen to produce a proof of ψ from a proof of φ
- there is no proof of \perp

Examples

For three propositional letters a, b, c we can prove

- $a \rightarrow a$

Given a proof u of a , we can produce a proof of a , namely u itself.

- $(a \wedge b) \rightarrow a$

Assume we have a proof v of $a \wedge b$. Then we can extract from it a proof of a , since it must contain both a proof of a and a proof of b .

- $a \rightarrow (a \vee b)$

- $a \rightarrow (b \rightarrow a)$

- $(a \rightarrow (b \rightarrow c)) \rightarrow (a \rightarrow b) \rightarrow (a \rightarrow c)$

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Comparison with Classical Propositional Logic

Comparison of “a formula is true” and “a formula has a proof”:

- in CL, to show that $\varphi \vee \psi$ is true, we can
 1. assume that φ is false
 2. then show that ψ is truein the second step, we can use the fact that φ is false
- in IL, to give a proof of $\varphi \vee \psi$, we must
 1. either give a proof of φ (no matter whether ψ has one)
 2. or give a proof of ψ (no matter whether φ has one)

For other connectives, the difference is not so marked.

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For other connectives, the difference is not so marked.

Comparison: Example

- in CL, a is true if $\neg a$ and vice versa
- in IL, if $\neg a$ has a proof then there can be no proof of a and vice versa:

Assume we have a proof u of $\neg a$. Because $\neg a \equiv a \rightarrow \perp$ this means that u is a procedure that produces a proof of \perp given a proof of a . But there is no proof of \perp , hence there can be no proof of a .

Assume that we have a proof v of a . Then there can be no proof of $\neg a$. For assume that we had a proof w of $\neg a$; then w could produce a proof of \perp from v . But this is impossible.

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Comparison: Further Examples

- $a \vee \neg a$ is true in CL; for assume a is false, then $\neg a$ is true
- $a \vee \neg a$ **does not seem provable** in IL
- in CL, if $\neg\neg a$ is true then so is a ; hence $\neg\neg a \rightarrow a$ is a classical tautology
- in IL, there **does not seem to be a way** to get a proof of a from a proof of $\neg\neg a$
- in CL, \perp is never true; in IL, \perp never has a proof
- in CL, $\perp \rightarrow \varphi$ is true for any φ
- in IL, $\perp \rightarrow \varphi$ is vacuously provable for any φ (*ex falso quodlibet*, EFQ)

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Excursus: Why EFQ?

- in many fields of mathematics, there are contradictory propositions from which anything is derivable
- for example, if $1 = 0$ were true, then
 - $2 = 1 + 1 = 0 + 0 = 0$, $3 = 1 + 1 + 1 = 0, \dots$
 - hence: for all $n \in \mathbb{N}$, $n = 0$
 - but also: for all $r \in \mathbb{R}$, $r = r \cdot 1 = r \cdot 0 = 0$

Thus, any equality between numbers holds, all functions are equal!

- in intuitionistic logic, \perp abstractly represents such a proposition

Formalization: First Step

- we want to formalize the process of forming a proof, in particular a good way to handle *assumptions* (e.g., naming them)
- a diagrammatic *derivation* set out in tree-shape shows how the proof of a complex formula depends on simpler proofs
- in the course of a derivation, assumptions can temporarily be made and later discharged (see examples involving implication)

Example

Here is an informal proof of $a \wedge b \rightarrow b \wedge a$:

1. Assume we have a proof of $a \wedge b$.
2. This proof contains of a proof of a .
3. It also contains a proof of b .
4. So if we take the proof of b and put it together with the proof of a , we obtain a proof of $b \wedge a$.
5. We have shown how to construct a proof of $a \wedge b$ from a proof of $a \wedge b$. This constitutes a proof of $a \wedge b \rightarrow b \wedge a$.

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The Example in Natural Deduction

$$u: a \wedge b$$

- the derivation is a tree with assumptions at the leaves
- assumptions are labeled (here with “ u ”)
- the levels correspond to the steps of the informal proof
- derivation steps may *discharge* assumptions (as in the final step)
- discharged assumptions are enclosed in brackets

The Example in Natural Deduction

$$\frac{u: a \wedge b}{a}$$

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The Calculus NJ of Natural Deduction (Propositional Part)

- the assumption rule: assumptions can be added to the current node at any time

$$x : \varphi$$

- for the connectives, there are introduction and elimination rules
 - the introduction rules specify how to construct proofs
 - the elimination rules specify how to extract the information contained in a proof

The Rules for Conjunction

Conjunction Introduction:

$$(\wedge I) \frac{\varphi \quad \psi}{\varphi \wedge \psi}$$

Conjunction Elimination:

$$(\wedge E_l) \frac{\varphi \wedge \psi}{\varphi}$$

$$(\wedge E_r) \frac{\varphi \wedge \psi}{\psi}$$

Example

$$\begin{array}{c}
 (\wedge E_l) \frac{u: a \wedge (b \wedge c)}{(\wedge l) \frac{a}{a \wedge b}} \qquad (\wedge E_r) \frac{u: a \wedge (b \wedge c)}{(\wedge E_l) \frac{b \wedge c}{b}} \qquad (\wedge E_r) \frac{u: a \wedge (b \wedge c)}{(\wedge E_r) \frac{b \wedge c}{c}} \\
 \hline
 (\wedge l) \frac{a \wedge b}{(a \wedge b) \wedge c}
 \end{array}$$

The Rules for Disjunction

Disjunction Introduction:

$$(\vee I_l) \frac{\varphi}{\varphi \vee \psi}$$

$$(\vee I_r) \frac{\psi}{\varphi \vee \psi}$$

Disjunction Elimination:

$$(\vee E^{v,w}) \frac{\varphi \vee \psi \quad \begin{array}{c} [v: \varphi] \\ \vdots \\ \vartheta \end{array} \quad \begin{array}{c} [w: \psi] \\ \vdots \\ \vartheta \end{array}}{\vartheta}$$

All open assumptions from the left subderivation are also open in the two right subderivations.

Example

$$(\forall E^{v,w}) \frac{u : a \vee b \quad (\forall I_r) \frac{[v : a]}{b \vee a} \quad (\forall I_l) \frac{[w : b]}{b \vee a}}{b \vee a}$$

In the same manner, we can prove $(a \vee b) \vee c$ from the assumption $a \vee (b \vee c)$.

The Rules for Implication

Implication Introduction:

$$\begin{array}{c}
 [x : \varphi] \\
 \vdots \\
 (\rightarrow I^x) \frac{\psi}{\varphi \rightarrow \psi}
 \end{array}$$

Implication Elimination (*modus ponens*, MP):

$$(\rightarrow E) \frac{\varphi \rightarrow \psi \quad \varphi}{\psi}$$

Examples

$$(\rightarrow I^u) \frac{[u : a]}{a \rightarrow a}$$

$$(\rightarrow I^v) \frac{(\rightarrow I^w) \frac{[w : b]}{[v : a]} \frac{[v : a]}{b \rightarrow a}}{a \rightarrow b \rightarrow a}$$

The Rules for Falsity

Falsity Introduction:

there is no introduction rule for falsity

Falsity Elimination (EFQ):

$$(\perp E) \frac{\perp}{\varphi}$$

Example:

$$(\perp E) \frac{[u: \perp]}{a}$$

$$(\rightarrow I^u) \frac{\perp \rightarrow a}{\perp}$$

Further Examples

$$\begin{array}{c}
 (\rightarrow E) \frac{[u : p \rightarrow q] \quad [v : p]}{q} \quad [w : \neg q]}{(\rightarrow E) \frac{q}{\perp}} \\
 \frac{(\rightarrow I^v) \frac{\perp}{\neg p}}{(\rightarrow I^w) \frac{\neg q \rightarrow \neg p}{(\rightarrow I^u) \frac{(\rightarrow I^w) \frac{\neg q \rightarrow \neg p}}{(p \rightarrow q) \rightarrow (\neg q \rightarrow \neg p)}}}}
 \end{array}$$

Further Examples

$$\begin{array}{c}
 (\rightarrow E) \frac{[u: (a \vee b) \rightarrow c] \quad (\vee I_l) \frac{[v: a]}{a \vee b}}{(\rightarrow I^v) \frac{c}{a \rightarrow c} \quad (\wedge I) \frac{a \rightarrow c}{(a \rightarrow c) \wedge (b \rightarrow c)}} \quad (\rightarrow E) \frac{[u: (a \vee b) \rightarrow c] \quad (\vee I_r) \frac{[w: b]}{a \vee b}}{(\rightarrow I^w) \frac{c}{b \rightarrow c}} \\
 (\rightarrow I^u) \frac{(a \rightarrow c) \wedge (b \rightarrow c)}{((a \vee b) \rightarrow c) \rightarrow (a \rightarrow c) \wedge (b \rightarrow c)}
 \end{array}$$

Derivability and Theorems

- a context Γ is a list of assumptions, i.e. $\Gamma \equiv x_1 : \varphi_1, \dots, x_n : \varphi_n$
- the *range* of Γ , written $|\Gamma|$, is the set of assumption formulas in Γ , i.e. the φ_i
- we write $\Gamma \vdash_{\text{NJ}} \varphi$ to mean that φ can be derived from assumptions Γ using the rules of NJ
for example, $u : p \rightarrow q, v : \neg q \vdash_{\text{NJ}} \neg p$
- if Γ is a finite set of formulas, $\Gamma \vdash_{\text{NJ}} \varphi$ is taken to mean that there is some context Δ with $|\Delta| = \Gamma$ and $\Delta \vdash \varphi$
for example, $p \rightarrow q, \neg q \vdash_{\text{NJ}} \neg p$
- if $\vdash_{\text{NJ}} \varphi$ (i.e., φ is derivable without assumptions), then φ is a *theorem* of NJ

Some Theorems

Theorems:

- $(a \rightarrow (b \rightarrow c)) \rightarrow (b \rightarrow (a \rightarrow c))$
- $(a \rightarrow (b \rightarrow c)) \rightarrow (a \wedge b \rightarrow c)$
- $(a \rightarrow a \rightarrow b) \wedge a \rightarrow b$

Non-Theorems:

- $a \vee \neg a$
- $\neg\neg a \rightarrow a$
- $\neg(a \wedge b) \rightarrow \neg a \vee \neg b$
- $(\neg b \rightarrow \neg a) \rightarrow (a \rightarrow b)$

Theorems:

- $\neg\neg(a \vee \neg a)$
- $a \rightarrow \neg\neg a$
- $\neg a \wedge \neg b \rightarrow \neg(a \vee b)$
- $(a \rightarrow b) \rightarrow (\neg b \rightarrow \neg a)$

Properties of NJ(I)

Theorem (Soundness Theorem)

The system NJ is sound: If $\vdash_{\text{NJ}} \varphi$ then $\models \varphi$, i.e. all theorems are propositional tautologies.

Consequences of the Soundness Theorem

Corollary

If $\Gamma \vdash_{\text{NJ}} \varphi$ then $\Gamma \models \varphi$.

Corollary

The system NJ is consistent, i.e. there is a propositional formula φ such that we do not have $\vdash_{\text{NJ}} \varphi$.

Proof: Indeed, take \perp . If we could derive $\vdash_{\text{NJ}} \perp$, then by the soundness lemma $\models \perp$. But that is not the case.

Consequences of the Soundness Theorem

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If $\Gamma \vdash_{\text{NJ}} \varphi$ then $\Gamma \models \varphi$.

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The system NJ is consistent, i.e. there is a propositional formula φ such that we do not have $\vdash_{\text{NJ}} \varphi$.

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Properties of NJ(II)

- is natural deduction complete for classical logic, i.e. does $\models \varphi$ imply $\vdash_{\text{NJ}} \varphi$?
- no: there are classical tautologies (e.g., $a \vee \neg a$) without a proof in natural deduction
- but we obtain a complete inference system for classical logic if we accept assumptions of the form

$$\varphi \vee \neg\varphi$$

as axioms

Outline

Intuitionistic Propositional Logic

Intuitionistic First Order Logic

Intuitionistic First Order Logic

- the language of intuitionistic first order logic is the same as with classical logic
- the BHK interpretation can be extended to quantified formulas:
 - a proof of $\forall x.\varphi$ is a procedure that can be seen to produce a proof of φ for every value of x
 - a proof of $\exists x.\varphi$ is a value for x together with a proof of φ for this value
- NJ contains introduction and elimination rules for the quantifiers

Comparison with Classical Propositional Logic

Comparison of “a formula is true” and “a formula has a proof” (ctd.):

- in CL, to show that $\exists x.\varphi$ is true, we can
 1. assume that φ is false for all x
 2. then derive a contradiction from this assumption
- in IL, to give a proof of $\exists x.\varphi$, we must present a concrete value for x (called a *witness*) and a proof that φ holds for this x

The existential quantifier of intuitionistic logic is *constructive*.

Rules for the Universal Quantifier

Universal Introduction:

$$(\forall I) \frac{\varphi}{\forall x.\varphi}$$

where x cannot occur free in any open assumption

Universal Elimination:

$$(\forall E) \frac{\forall x.\varphi}{[x := t]\varphi}$$

for any term t

Example

For any φ , we can build the following derivation:

$$\begin{array}{c}
 (\forall E) \frac{u: \forall x. \forall y. \varphi}{\forall y. \varphi} \\
 (\forall E) \frac{\forall y. \varphi}{\varphi} \\
 (\forall I) \frac{\varphi}{\forall x. \varphi} \\
 (\forall I) \frac{\forall x. \varphi}{\forall y. \forall x. \varphi}
 \end{array}$$

The following attempt to derive $p(x) \rightarrow p(y)$ fails due to the variable condition:

$$\begin{array}{c}
 (\forall I) \frac{[u: p(x)]}{\forall x. p(x)} \\
 (\forall E) \frac{\forall x. p(x)}{p(y)} \\
 (\rightarrow I) \frac{p(y)}{p(x) \rightarrow p(y)}
 \end{array}$$

Rules for the Existential Quantifier

Existential Introduction:

$$(\exists I) \frac{[x := t]\varphi}{\exists x.\varphi}$$

for any term t

Existential Elimination:

$$(\exists E^a) \frac{\begin{array}{c} [u: \varphi] \\ \vdots \\ \exists x.\varphi \quad \psi \end{array}}{\psi}$$

where x cannot occur free in any open assumptions on the right and in ψ

All open assumptions from the left subderivation are also open in the right subderivation.

Example

For any φ , we can build the following derivation:

$$\begin{array}{c}
 (\exists E^v) \frac{u : \exists x. \exists y. \varphi}{\exists y. \exists x. \varphi} \quad (\exists E^w) \frac{[v : \exists y. \varphi] \quad (\exists I) \frac{(\exists I) \frac{[w : \varphi]}{\exists x. \varphi}}{\exists y. \exists x. \varphi}}{\exists y. \exists x. \varphi}}{\exists y. \exists x. \varphi}
 \end{array}$$

The following attempt to derive $(\exists x. \varphi) \rightarrow (\forall x. \varphi)$ fails due to the variable condition, if $x \in FV(\varphi)$:

$$(\exists E^v) \frac{u : \exists x. \varphi \quad [v : \varphi]}{(\forall I) \frac{\varphi}{\forall x. \varphi}}$$

Example

For any φ and ψ where $x \notin FV(\varphi)$, we have

$$\varphi \vee \exists x.\psi \vdash_{\text{NJ}} \exists x.\varphi \vee \psi :$$

$$\begin{array}{c}
 \text{(}\forall E^{u,v}\text{)} \frac{t : \varphi \vee (\exists x.\psi)}{\quad} \quad \text{(}\exists I\text{)} \frac{\text{(}\forall I\text{)} \frac{[u : \varphi]}{\varphi \vee \psi}}{\exists x.\varphi \vee \psi} \quad \text{(}\exists E^w\text{)} \frac{[v : \exists x.\psi] \quad \text{(}\forall I_r\text{)} \frac{[w : \psi]}{\varphi \vee \psi}}{\exists x.\varphi \vee \psi} \quad \text{(}\exists I\text{)} \frac{\quad}{\exists x.\varphi \vee \psi} \\
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 \exists x.\varphi \vee \psi
 \end{array}$$

Example

The following attempt to derive $\forall x.\exists y.x < y \vdash_{\text{NJ}} \exists y.\forall x.x < y$ fails:

$$\begin{array}{c}
 \text{(}\forall\text{E)} \frac{u: \forall x.\exists y.x < y}{\exists y.x < y} \qquad \text{(}\forall\text{I)} \frac{[v: x < y]}{\forall x.x < y} \\
 \text{(}\exists\text{E}^v\text{)} \frac{\exists y.x < y \qquad \text{(}\exists\text{I)} \frac{\forall x.x < y}{\exists y.\forall x.x < y}}{\exists y.\forall x.x < y}
 \end{array}$$

Soundness and Completeness of NJ

Theorem (Soundness Theorem)

NJ is sound with respect to the classical semantics.

Theorem (Completeness Theorem)

When extended with axioms of the form $\varphi \vee \neg\varphi$, NJ is complete with respect to the classical semantics.